

Section 16 - Amateur Photography

Chief Steward: Heather Mason 0428 658 228

Email: riverdellbluewren@hotmail.com

Assistant Stewards: Beryl Rennick 4662 7032, Kay Davis and Sally Harth

Adult Entry Fee: \$1.00 per photo

Prize Money: 1st \$15.00, 2nd \$10.00, 3rd \$5.00

Youth/Child Entry is Free - Prize Money: 1st \$7.00, 2nd \$5.00.

REGULATIONS

1. Exhibits will be accepted at the Show Office until 3:00pm Friday, 13th May 2022. Stewards will be at the secretary office on Friday from 9:00am.
2. No exhibits which have been exhibited at a previous Chinchilla Show will be eligible to compete.
3. All work to be original and to be entered in the name of the photographer. An upper limit of six entries per exhibitor in each class applies.
4. Photos can be in colour or black and white – with a maximum size of 13cm x 18cm
5. Name, address and phone number on the back of every photo.
6. All prints to be mounted individually on light weight black cardboard with approximately a 2 cm border. (An A4 sheet of paper cut in half is the preferred size)
7. Please list all prints on the entry form to be used to assist in check off when collected after the Show. This is very important as all entries are processed by computer.
8. Photographs to be collected from the pavilion after 3:30pm on Saturday, 21st May 2022.
9. The President, Committee and Stewards reserve the right to reject any exhibit or exhibitor from competition.
10. Points to be awarded as follows: First 4 points, second 3 points, third 2 points, highly commended 1 point. In the event of an equality of points, the Trophy will be awarded to the exhibitor gaining the most First Prizes.
11. All cash prizes and trophies must be claimed with in one month of the last day of the show. Trophies not claimed and prize money not collected by the date will be considered to have lapsed, and the amount will become a donation to the Show Society.

SHOW FEATURE

Prize Money Class 1627 only- 1st \$30, 2nd \$20, 3rd \$10

Class 1627 - "Pastel Hues"

e.g. Any subject with paster colours

Donated by Jackson's Parts n Industrial Supplies



ADULT PRINTS

- Class 1601** Landscape
- Class 1602** Water Scene
- Class 1603** Coastal
- Class 1604** People, Person or Persons
- Class 1605** Portrait -person or persons head shoulders only
- Class 1606** Child Study
- Class 1607** Sunset or Sunrise
- Class 1608** Flowers
- Class 1609** Animals-Domestic
- Class 1610** Native Animal
- Class 1611** Nature

- Class 1612** Candid Camera with caption
- Class 1613** Reflections
- Class 1614** At Work or Play
- Class 1615** Rural
- Class 1616** Man Made
e.g. buildings, bridges, vehicles and etc
- Class 1617** Tree or Trees
- Class 1618** Aspects of Weather
e.g. - clouds, rainbows, puddles, dust, hail, floods or snow
- Class 1619** Any Other Subject

Champion Print -
Donated by Chinchilla A&P Association

Reserve Champion Print
Donated by Sports First

Most Points
Donated by Browns Floorcoverings

Runner-Up Most Points
Donated by Photography Stewards



YOUTH PRINTS - up to and Including Year 12

- Class 1620** People
- Class 1621** Animal Study
- Class 1622** Outdoors e.g. nature, sport, holiday

- Class 1623** My Home/My Community
- Class 1624** Selfie
- Class 1625** Any Other Subject

CHILD PRINTS - up to and including Year 4

Class 1626 Any Subject

Champion Print
Donated by Browns Floorcoverings

Reserve Champion Print
Donated by Lilac-Apple Jewellery

Most Points
Donated by Chinchilla 1 Hour Photos

Runner-Up Most Points
Donated by Your Pharmacy

