

Section 18 - School Art

PRIMARY SCHOOL ART SECTION

(Work produced at school or during home schooling)

Chief Steward: Helen Dennis (4662 7514)
dennisjlhr@gmail.com

REGULATIONS

1. **ONE ARTWORK ONLY** from each student may be entered in the overall competition.
2. Awards will be given in four developmental phases **i.e.**
PHASE 1 Pre-Prep, Prep,
PHASE 2 Year 1/2
PHASE 3 Year 3/4
PHASE 4 Year 5/6
3. **ANY TOPIC** for representation on the entry can be selected by the artist or at the school's discretion. Topics chosen for Curriculum purposes are acceptable.
4. Entries are produced *entirely* at school. Only exemptions are entries from distance education, home-school students or Pre-Prep entrants.
5. **ALL** works are limited to an A5 or A4 size.
6. **ONLY** paper from 80 gsm to 190 gsm is allowed.
7. **ONLY** light collage items will be accepted.
8. **NO BACKING** or **FRAMING** materials allowed.
9. **NO** adult's work, photocopies or tracings are allowed.
10. **ONE OFFICIAL ENTRY FORM ONLY.** This must be **STAPLED** in the top left hand corner on the **FRONT** of each entry, with child's name (**EITHER FULL NAME OR FIRST NAME**) written, **ENTRY CLASS** must be circled.
11. The **ENTRY INFORMATION SLIP** denoting student's full name, school/distance education/home-schooling, developmental Phase, Chinchilla Show class must be **PASTED** on the **BACK** of each entry in the top left hand corner.
12. All entries must be submitted to the show office by **4:00pm Friday 17th May 2019**, one week before the Show. **N.B. NO LATE ENTRIES WILL BE ACCEPTED.**
13. Any entries which **DO NOT FOLLOW REGULATIONS 3 TO 12 WILL BE DISALLOWED.**
14. When submitting entries please collate according to medium and class e.g. PAINTING Entry Class 1513.
15. Winning entries are displayed at the show. Other works displayed at discretion of Steward. Generally **ALL WORKS** are displayed.
16. Schools may collect students' entries and awards from the **SHOW OFFICE** on the Monday **AFTER** the show.
17. First, Seconded and Highly Commended awarded at the Judge's discretion.
18. Artworks are displayed at the entrant's own risk and at Steward's discretion.

PAINTING - ONLY paint medium or paper, no pencil, ink, crayon etc. Any topic

Class 1801 Phase 1

Class 1803 Phase 3

Class 1802 Phase 2

Class 1804 Phase 4

PRINTMAKING - any medium and technique, any topic excluding commercial stamps and photographs.

Class 1805 Phase 1

Class 1807 Phase 3

Class 1806 Phase 2

Class 1808 Phase 4

Chinchilla Show Program 2021

SKETCH - MONOCHROMATIC any topic, using lead pencil, ink, crayon or charcoal **ONLY**. Any sketches using more than one colour, variations of the same colour (e.g light green and dark green) or medium will be disallowed.

Class 1809 Phase 1

Class 1810 Phase 2

Class 1811 Phase 3

Class 1812 Phase 4

PASTEL - any topic Soft pastels, hard pastels, water-soluble pastels, pastel pencils, oil pastels or combinations of pastels - on paper only. N.B. If needed please use a fixative to prevent smudging. Non-smudge wax crayons are not allowed e.g. Crayola.

Class 1813 Phase 1

Class 1814 Phase 2

Class 1815 Phase 3

Class 1816 Phase 4

MIXED MEDIUM - any topic, more than one medium. May include **LIGHT** collage materials. Please ensure collage items are securely glued and keep within the paper edges.

Class 1817 Phase 1

Class 1818 Phase 2

Class 1819 Phase 3

Class 1820 Phase 4