

Section 16 - Amateur Photography

Chief Steward: Heather Mason 0428 658 228

Email: riverdellbluewren@hotmail.com

Assistant Stewards: Beryl Rennick 4662 7032, Kay Davis and Sally Harth

Adult Entry Fee: \$1 per photo

Open Prize Money: 1st \$15, 2nd \$10, 3rd \$5

Youth/Child Entry Fee: Free

Youth/Child Prize Money: 1st \$7, 2nd \$5

ONLINE ENTRIES ARE AVAILABLE

showday.online

REGULATIONS

1. Exhibits will be accepted at the Show Office until 3:00pm Friday, 14th May 2021. Stewards will be at the secretary office on Friday from 9:00am.
2. No exhibits which have been exhibited at a previous Chinchilla Show will be eligible to compete.
3. All work to be original and to be entered in the name of the photographer. An upper limit of six entries per exhibitor in each class applies.
4. Photos can be in colour or black and white – with a maximum size of 13cm x 18cm
5. Name, address and phone number on the back of every photo.
6. All prints to be mounted individually on light weight black cardboard with approximately a 2 cm border. (An A4 sheet of paper cut in half is the preferred size)
7. Please list all prints on the entry form to be used to assist in check off when collected after the Show. This is very important as all entries are processed by computer.
8. Photographs to be collected from the pavilion after 3:30pm on Saturday, 22nd May 2021
9. The President, Committee and Stewards reserve the right to reject any exhibit or exhibitor from competition.
10. Points to be awarded as follows: First 4 points, second 3 points, third 2 points, highly commended 1 point. In the event of an equality of points, the Trophy will be awarded to the exhibitor gaining the most First Prizes.
11. All cash prizes and trophies must be claimed within one month of the last day of the show. Trophies not claimed and prize money not collected by the date will be considered to have lapsed, and the amount will become a donation to the Show Society.

SPECIAL FEATURE

Class 1627 - Show Feature - "Golden Times"

Prize Money - 1st 30, 2nd \$20, 3rd \$10

Sponsored by Jackson's Parts n Industrial Supplies

Example - Golden Colours/Hues or Golden Memories etc

ADULT PRINTS

Class 1601 Landscape

Class 1602 Water Scene

Class 1603 Coastal

Class 1604 People, Person or Persons

Class 1605 Portrait - person or persons (head shoulders only)

Class 1606 Child Study

Class 1607 Sunset or Sunrise

Class 1608 Flowers

Class 1609 Animals Domestic

Chinchilla Show Program 2021

- Class 1610** Native Animal
- Class 1611** Nature
- Class 1612** Candid Camera with caption
- Class 1613** Reflections
- Class 1614** At Work or Play
- Class 1615** Rural
- Class 1616** Man Made - e.g. buildings, bridges, vehicles and etc
- Class 1617** Tree or Trees
- Class 1618** Aspects of Weather-e.g. clouds, rainbows, puddles, dust, hail, floods, snow
- Class 1619** Any Other Subject

Champion Print - Adult Section

Trophy donated by Chinchilla Newsagency



Reserve Champion Print - Adult section

Donated by Sports First

Email: chinchillanewsagent@bigpond.com

Most Points- Adult Print

Donated by Browns Floorcoverings



Runner Up-Most Points - Adult Print

Donated by Photography Stewards

YOUTH PRINTS - (Up to and Including Year 12 – No Entry Fee)

- Class 1620** People
- Class 1621** Animal Study
- Class 1622** Outdoors e.g. nature, sport, holiday
- Class 1623** My Home/My Community
- Class 1624** Selfie
- Class 1625** Any Other Subject



CHILD PRINTS Up to and including Year 4 - No Entry Fees

- Class 1626** Any Subject

Champion Print -Youth/Child Sections

Trophy donated by Browns Floorcoverings

Reserve Champion Print - Youth/Child Sections

Donated by Lilac-Apple Jewellery



Most Points - Youth/Child Section

Trophy donated by Chinchilla 1 Hour Photos



Runner Up Most Points - Youth/Child Section

Donated by Your Pharmacy