

Chinchilla Agricultural & Pastoral Association Inc.

MEMBERSHIP - 1 April 2019 to 31 March 2020

The Secretary, Chinchilla Agricultural & Pastoral Assoc Inc., PO Box 1, Chinchilla QLD 4413
 Email: secretary@chinchillashowsociety.com Phone: 4662 7194 Mobile: 0437 388 011

I, _____ of (residential address) _____ Post Code: _____ Email: _____ Phone: _____
Postal Address(if different)
_____ _____ Post Code _____

Wish my membership of Chinchilla A&P Association to continue as per below

Membership fees as at 1st April 2019			
<input type="radio"/>	An Ordinary Membership	x _____ @	\$ 20.00
<input type="radio"/>	A Child Membership	x _____ @	\$ 7.50
<input type="radio"/>	A Family Membership (2 adults and 3 children)		\$ 55.00
<input type="radio"/>	A Perpetual Membership		\$ 375.00

PAYMENT METHOD	<input type="radio"/> CHEQUE/CASH	Amount: \$
	<input type="radio"/> DIRECT DEBIT – Chinchilla A&P Assoc. Inc NEW ACCOUNT # - WESTPAC : BSB – 034-171 Account – 000 051 (Please use your name as a reference)	Amount: \$
	<input type="radio"/> EFTPOS	Amount: \$

My Contact Details:

A Member may supply all, some or none of these Contact Details, as the applicant chooses. (see overleaf).

I have read, understood and agree with the Conditions of Membership on page 2 of this form and I agree that I will comply with the Rules of the Association (the Chinchilla Agricultural & Pastoral Association Inc.) whilst I am a Member.

Signed _____ Date ____/____/____

CONDITIONS OF MEMBERSHIP

1. **The Member's personal Contact Details** (which are kept CONFIDENCE)
 - a. The Member has read, understood and agreed with the Society's "Policy on the Privacy of Members' Personal Details" and the Member understands that–
 - i. the Member's name, the Member's residential or postal address, and the history of the Member's Membership of the Society will appear in the Register of Members, (which may be inspected by any Member); and
 - ii. only those personal "Contact Details" that the Member has supplied may appear on a "Contact List" which may be circulated to the Management Committee and its authorised Staff, but not to any other person without the Member's written permission.
 - b. The Member may choose to provide all, some or none of the "Contact Details".
 - i. If the Member does not provide a mailing address, correspondence will be sent to the Member's Residential Address.
 - ii. Minutes of Meetings will be sent to the Member's email address.
 - iii. If the Member does not supply an email address, the Member may collect Minutes and other reports from the Manager at the Office.
2. **A Member's entitlements**
 - a. A Financial Member may vote at a General Meeting of the Association.
 - b. A Financial Member may nominate, be nominated for, and hold an office of the Association.
 - c. The Management Committee will grant a Financial Member–
 - i. free admission to all 2 days of the 2018 Annual Chinchilla Show; and
 - ii. such other concessions, so long as the Member remains a Financial Member, as the Management Committee shall from time to time allow to Members.
3. **Public Liability Insurance advice in accordance with s 70(4) of the Associations Incorporation Act 1981**

The Member acknowledges and agrees that the Member has been advised that the Association has Public Liability Insurance of \$50,000,000.00.
4. **The Rules of the Association (The Constitution)**
 - a. A Member must comply with the Rules of the Association.
 - b. A copy of the Constitution may be obtained by application to the Secretary through the Manager.
 - c. The Manager may charge an appropriate copying fee for the supply of the copy of The Constitution.

Chinchilla A & P Association Inc.

POLICY ON THE PRIVACY OF MEMBERS' PERSONAL DETAILS

- A Member's full name, residential or postal address, and history of Chinchilla Agricultural & Pastoral Association Inc. Membership must be entered into the Register of Members, which, by Law, may be inspected by other Members, but not by any other person.
- We will collect other information to allow the Management Committee, and authorised Chinchilla Agricultural & Pastoral Association Inc staff, to contact Members.
- We will not disclose any information that we gather about a Member to any third party, unless the Member has given the Secretary written permission to release that information.
- A Member may withhold any of the 'Contact Details' and may add to, amend or delete any detail by giving written advice to the Secretary.