

## Section 16 - AMATEUR PHOTOGRAPHY

**Chief Steward:** Heather Mason 4662 7141 / 0428 658 228

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**Assistant Stewards:** Beryl Rennick 4662 7032, Kay Davis and Sally Harth

**Adult Entry Fee:** \$1.00 per photo

**Prize Money:** 1<sup>st</sup> \$15.00, 2<sup>nd</sup> \$10.00, 3<sup>rd</sup> \$5.00

**Youth/Child Entry is Free –**

**Prize Money:** 1<sup>st</sup> \$7.00, 2<sup>nd</sup> \$5.00.

### REGULATIONS

1. Exhibits will be accepted at the Show Office until 3:00pm Friday 17<sup>th</sup> May 2019. Stewards will be at the office from 9:00am that morning for your convenience.
2. No exhibits which have been exhibited at a previous Chinchilla Show will be eligible to compete.
3. All work to be original and to be entered in the name of the photographer. An upper limit of six entries per exhibitor in each class applies.
4. Name, address and phone number on the back of every photo.
5. All prints to be mounted individually on light weight black cardboard with approximately a 2 cm border. (An A4 sheet of paper cut in half is the preferred size)
6. Please list all prints on the entry form. This is very important as all entries are processed by computer.
7. Photographs to be collected from the pavilion after 3:30pm on Saturday, 25<sup>th</sup> May 2019.
8. The President, Committee and Stewards reserve the right to reject any exhibit or exhibitor from competition.
9. All cash prizes and trophies must be claimed within one month of the last day of the show. Trophies not claimed and prize money not collected by the date will be considered to have lapsed, and the amount will become a donation to the Show Society.
10. Points to be awarded as follows: First 4 points, second 3 points, third 2 points, highly commended 1 point. In the event of an equality of points, the Trophy will be awarded to the exhibitor gaining the most First Prizes.

### SHOW FEATURE

Class 1627 - SHOW TIME IN AUTUMN

Prize Money - 1st \$30, 2nd \$20, 3rd \$10



## ADULT PRINTS

Class 1601 Landscape	Class 1611 Nature
Class 1602 Water Scene	Class 1612 Candid Camera with caption
Class 1603 Coastal	Class 1613 Reflections
Class 1604 People, Person or Persons	Class 1614 At Work or Play
Class 1605 Portrait	Class 1615 Rural
Person or Persons Head Shoulders Only	Class 1616 Man Made- e.g. buildings, bridges, vehicles and etc
Class 1606 Child Study	Class 1617 Community Event- e.g Festivals, Carnival, Ball, Sports Events
Class 1607 Sunset or Sunrise	Class 1618 Tree or Trees
Class 1608 Flowers	Class 1619 Any Other Subject
Class 1609 Animals Domestic	
Class 1610 Native Animal	

**Champion Adult Print Adult** – donated by Chinchilla 1 Hour Photos

**Reserve Campion Adult Print** - donated by Photography Stewards

**Most Points Adult** – donated by AB Images

**Runner-up Most Pints Adult** – donated by Chinchilla Newspaper

## YOUTH PRINTS - Up to and Including Year 12 – No Entry Fee

Class 1620 People	Class 1623 My Home/My Community
Class 1621 Animal Study	Class 1624 Selfie
Class 1622 Outdoors –eg nature, sport,holiday	Class 1625 Any Other Subject

## CHILD PRINTS - Up to and including Year 4 - No Entry Fees

Class 1626 Any Subject

**Champion Youth/Child Print** – donated by AB Images

**Reserve Youth/Child Champion Print** – donated by Your Pharmacy

**Most points Youth/Child** – donated by Photography Stewards

**Runner-up Most Points Youth/Child** – donated by Your Pharmacy



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