



Chinchilla A & P Association

Chinchilla Show 2017

26/27 May

Primary School Art Section

Chief Steward: Helen Dennis (4662 7514)
dennisjhr@gmail.com



SECTION 15a
PRIMARY SCHOOL - 2017
Chief Steward: Helen Dennis (4662 7514)

REGULATIONS

1. **ONE ARTWORK ONLY** from each student may be entered in the overall competition.
2. Awards will be given in four developmental phases i.e. **PHASE 1 (Pre-Prep, Prep), PHASE 2 (Year 1/2), PHASE 3 (Year 3/4), PHASE 4 (Year 5/6)**.
3. **ANY TOPIC** for representation on the entry can be selected by the artist or at the school's discretion.
4. Entries are produced **entirely** at school. Only exemptions are entries from distance education, home-school students or Pre-Prep entrants.
5. **ALL** works are limited to an **A5 or A4 size ONLY**.
6. **ONLY paper** from 80 gsm to 190 gsm is allowed.
7. **ONLY** light collage items will be accepted.
8. **NO BACKING** or **FRAMING** materials allowed.
9. **NO** adult's work, photocopies or tracings are allowed.
10. The **OFFICIAL ENTRY SLIP** must be **STAPLED** in the top left hand corner on the **FRONT** of each entry, with developmental phase, and Chinchilla Show class circled.
11. The **ENTRY INFORMATION SLIP** denoting student's full name, school/distance education/home-schooling, developmental Phase, Chinchilla Show class must be **PASTED** on the **BACK** of each entry in the **MIDDLE OF THE PAGE**.
12. Parent/guardian declaration form for home school/distance education students must be placed on the back of the artwork.
13. All entries must be submitted to the show office by **4 pm Friday 19 May 2017**, one week before the Show. **N.B. NO LATE ENTRIES WILL BE ACCEPTED**.
14. Any entries which do not follow regulations 3 to 13 will be disallowed.
15. When submitting entries please collate according to phase and class e.g. PHASE 2, CLASS 1.
16. Winning entries are displayed at the show. Other works displayed at discretion of judge.
17. Schools may collect students' entries and awards from the show office on the Monday after the show.
18. First and Second Places **ONLY** will be awarded at the Judge's discretion.
19. Artworks are displayed at the entrant's own risk and at Steward's discretion.

CLASSES

- Class 1510:** **Painting** – ONLY paint medium on paper – no pencil, ink, crayon etc. **Any topic.**
- Class 1511:** **Printmaking** – any medium and technique (excluding commercial stamps and photographs). **Any topic.**
- Class 1512:** **Sketch**– monochromatic using lead pencil, ink, crayon or charcoal **ONLY**. Any sketches using more than one colour or medium will be disallowed. No coloured pencils allowed. **Any topic.**
- Class 1513:** **Pastel** - soft pastels, hard pastels, water-soluble pastels, pastel pencils, oil pastels, or combinations of pastels - on paper only. N.B. If needed please use a fixative to prevent smudging. Non-smudge wax crayons are not allowed e.g. *Crayola*. **Any topic.**
- Class 1514:** **Mixed Medium** – more than one medium. May include LIGHT collage materials. Please ensure collage items are securely glued and keep within paper edges. **Any topic.**
- Class 1515:** **Computer Generated 2D Print** – designed entirely by student using computer software (no clipart or other commercial imagery). **Any Topic.**

Chinchilla Show Entry Information Slip - pasted on back of entry in top left hand corner

STUDENT'S FULL NAME: _____

SCHOOL: CSS, CCS, St Joseph's, Brigalow, Kogan, Burra-Burri, Dist. Ed.,
Home School, Other _____ (Circle)

PHASE: 1, 2, 3, 4 (Circle correct phase)

ENTRY CLASS: 1510, 1511, 1512, 1513, 1514, 1515 (Circle correct entry class)

Student's Class (for school purposes only): Year _____

Contact information for Pre-Prep, Dist. Ed / Home Schooling entrants
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